2024 IRON RANGE HOME, SPORT & TRAVEL SHOW

March 21st- 24th, 2024 Iron Trail Motor's Event Center

Space is limited, register early for next year's show!	Return contract and payment to:
Business Name	Iron Range Exhibitors
Contact Person	PO Box 38 Virginia, MN 55792
Mailing Address	Coordinator:
City, State & Zip	Krissy Warwas 218-969-3909
*Email Address	ironrangehomeshow@ yahoo.com
Contact Phone	www.ironrangehomeshow.com
PLEASE PRINT CLEARLY	**Payment via our website or square is available.

Application and Contract for Space

We hereby make application for exhibit space according to the official floor plan, to be used for an exhibit at the Iron Trail Motor's Event Center, March 21st – 24th, 2024.

Please select your booth size below, in 10'x10' sections. Pay rates are as follows:

Please Circle Size	Pay by January 15 th , 2024	Pay after January 15 th , 2024
10'x10'	\$350	\$410
10'x20'	\$700	\$820
10'x30'	\$1,050	\$1,230
10'x40'	\$1,400	\$1,640
20'x20'	\$1,400	\$1,640
Larger Spaces Below		
600 sq ft to 1,200 sq ft	\$260/100 sq ft	\$345/100 sq ft

^{**}Please note: \$5 admission will be charged at the door. Children 12 and under are free.

^{*}Email will be used frequently to relay information about the show.

В	ooth Requests:			
Please list top two space preferences: 1 st 2 nd				
Cł	nairs (\$3 each) Trash (\$2) Internet (\$5) Electricity			
Ta	ables (\$6 each) (Please include all additional charges with payment.)			
PΙ	ease list the type of items you will display:			
	Show Rules			
1.	All space contracts are non-cancelable and non-transferable. There will be no subletting allowed. Exhibitors must restrict their displays to the space contracted for. The coordinator reserves the right to move any exhibit			
2.	. Exhibitors must agree to set up exhibits and displays in keeping with the high standards of the show.			
3.	. All displays and exhibits must comply with all the rules and regulations of the local Fire and Health departments. Fire exits and alleys must be kept open at all times. All decorations must be made of fireproofed materials or be fireproofed.			
4.	. Booths must be manned at all times during show hours.			
5.	. Exhibitors may not begin dismantling their booths until the posted time of show closing. Early move out i strictly prohibited.			
6.	Range Exhibitors, coordinator, building management, and officers thereof, those managing the show or neither their behalf nor their employees will be responsible for any loss or damage that may arise to the exhibitor, his employees or his goods either while in transit to or from the building or while in the building from any cause whatsoever.			
7.	The coordinator must approve any exhibitor over 8' in height. Request must be specified on the original contract.			
8.	All exhibitors must return a completed Minnesota revenue department ST-19 sales and usage tax information form. Failure to return ST-19 will result in not being able to set up your booth and participating in the show.			
9.	Exhibitors will be responsible for damage to pipes & drapes caused by negligent setup or tear down.			
M	AKE CHECKS PAYABLE TO: IRON RANGE EXHIBITORS			
an de to the tak req	the parties agree that in the event of a breach of contract the actual damages would be difficult to determine d that in the event of refusal or failure to pay said balance according to the terms above the nonrefundable posit may be retained as liquidated damages, or in the alternative, said Iron Range Exhibitors may proceed enforce this contract and receive the balance owing under this contract. All rules and regulations governing above show, are accepted by us and made part of this contract, and we agree to comply with all of them, king the space for exhibiting purposes under the terms and upon the conditions set forth in the rules and gulations. Rules are listed above. Iron Range Exhibitors agrees to give you the use of this space, to be used you in the consideration of and for the purposes and the time aforesaid.			
ΑŒ	CCEPTED BY: DATE DATE			
	(MUST BE SIGNED BY EXHIBITOR)			