

2023 IRON RANGE HOME, SPORT & TRAVEL SHOW

March 23rd- 26th, 2023 Iron Trail Motor's Event Center

Space is limited, register early for next year's show!

Business Name _____

Contact Person _____

Mailing Address _____

City, State & Zip _____

*Email Address _____

Contact Phone _____

Return contract and
payment to:

Iron Range Exhibitors
PO Box 38
Virginia, MN 55792

Coordinator:
Krissy Warwas
218-969-3909
ironrangehomeshow@
yahoo.com

www.ironrangehomeshow.com

PLEASE PRINT CLEARLY

**Payment via our
website or square is
available.

*Email will be used frequently to relay information about the show.

Application and Contract for Space

We hereby make application for exhibit space according to the official floor plan, to be used for an exhibit at the Iron Trail Motor's Event Center, March 23rd – 26th, 2023.

Please select your booth size below, in 10'x10' sections. Pay rates are as follows:

Please Circle Size	Pay by January 15 th , 2023	Pay after January 15 th , 2023
10'x10'	\$270	\$315
10'x20'	\$540	\$630
10'x30'	\$810	\$945
10'x40'	\$1,080	\$1,260
20'x20'	\$1,080	\$1,260
Larger Spaces Below		
600 sq ft to 1,200 sq ft	\$200/100 sq ft	\$265/100 sq ft

****Please note: \$5 admission will be charged at the door. Children 12 and under are free.**

Booth Requests:

Please list top two space preferences: 1st _____ 2nd _____

Chairs (\$3 each) _____ Trash (\$2) _____ Internet (\$5) _____ Electricity _____

Tables (\$6 each) _____ (Please include all additional charges with payment.)

Please list the type of items you will display: _____

Show Rules

1. All space contracts are non-cancelable and non-transferable. There will be no subletting allowed. Exhibitors must restrict their displays to the space contracted for. The coordinator reserves the right to move any exhibit.
2. Exhibitors must agree to set up exhibits and displays in keeping with the high standards of the show.
3. All displays and exhibits must comply with all the rules and regulations of the local Fire and Health departments. Fire exits and alleys must be kept open at all times. All decorations must be made of fireproofed materials or be fireproofed.
4. Booths must be manned at all times during show hours.
5. Exhibitors may not begin dismantling their booths until the posted time of show closing. Early move out is strictly prohibited.
6. Range Exhibitors, coordinator, building management, and officers thereof, those managing the show on neither their behalf nor their employees will be responsible for any loss or damage that may arise to the exhibitor, his employees or his goods either while in transit to or from the building or while in the building from any cause whatsoever.
7. The coordinator must approve any exhibitor over 8' in height. Request must be specified on the original contract.
8. All exhibitors must return a completed Minnesota revenue department ST-19 sales and usage tax information form. Failure to return ST-19 will result in not being able to set up your booth and participating in the show.
9. Exhibitors will be responsible for damage to pipes & drapes caused by negligent setup or tear down.

MAKE CHECKS PAYABLE TO: IRON RANGE EXHIBITORS

The parties agree that in the event of a breach of contract the actual damages would be difficult to determine and that in the event of refusal or failure to pay said balance according to the terms above the nonrefundable deposit may be retained as liquidated damages, or in the alternative, said Iron Range Exhibitors may proceed to enforce this contract and receive the balance owing under this contract. All rules and regulations governing the above show, are accepted by us and made part of this contract, and we agree to comply with all of them, taking the space for exhibiting purposes under the terms and upon the conditions set forth in the rules and regulations. Rules are listed above. Iron Range Exhibitors agrees to give you the use of this space, to be used by you in the consideration of and for the purposes and the time aforesaid.

ACCEPTED BY: _____ **DATE** _____

(MUST BE SIGNED BY EXHIBITOR)